



**LEE'S SUMMIT NORTH MARCHING BAND INVITATIONAL  
SATURDAY, OCTOBER 11, 2014  
REGISTRATION FORM  
POSTMARK DEADLINE on or before SEPTEMBER 5, 2014**

<b>School Name</b>	
<b>Band Name</b>	
<b>Address</b>	
<b>Band Director(s)</b>	
<b>School Phone</b>	
<b>Home Phone</b>	
<b>Email</b>	
<b>Fax</b>	

**Band Classification**

There will be three classes of approximately equal size based on band size.

	<b>Number of Band Members</b>
<b>Woodwinds/Brass/Percussion</b>	
<b>Color Guard</b>	
<b>Total</b>	

Indoor Drumline/Color Guard will be split into two classes of approximately equal size based on band size.

Place an X in the appropriate columns:

	<b>Competitive</b>	<b>Comments Only</b>	<b>Fee</b>
<b>Field Competition</b>			<b>\$200</b>
<b>Indoor Drumline</b>			<b>\$100</b>
<b>Indoor Color Guard</b>			<b>\$100</b>
		<b>Total Registration Fees</b>	

Please make checks payable to "LSN Bands"

Mail registration, Form, and Fees to:

Lee's Summit North Marching Band Festival  
c/o Scott Kuhlman  
901 NE Douglas Street  
Lee's Summit, MO 64086