

**Thirteenth Annual Baker University  
1,2,3,4,5A Marching Festival  
Wednesday, October 12, 2011  
Liston Stadium**

**Drum Line Program Information Sheet**

**Please email, snail mail or fax (785) 594-4546**

(Must be received by Monday, October 3, 2011 to be included in this year's program)

**Name of Drum Line:**

**Director/Instructor:**

**Captain(s)/Members:**

**Performance Repertoire:**

**Information about the Drum Line:**

